



BWWPL MATCH RECORD SHEET

Return sheet to
Match Secretary
Mike Coles
22 Charity Drive
Weston-super-Mare
BS22 7PP

| SCORE | HOME | AWAY |
|----------|------|------|
| PERIOD 1 | | |
| PERIOD 2 | | |
| PERIOD 3 | | |
| PERIOD 4 | | |

Division D2

Venue Uwic

Date: 08/02/2009

| Team: <u>UWIC</u> | | TIME OUTS | | | | TOTAL GOALS | | | |
|-------------------|--------------|----------------|---|---|-------|-------------|---|---|--|
| | | 1 | 2 | 3 | 4 | | | | |
| CAP COLOUR | WHITE | PERSONAL FOULS | | | GOALS | | | | |
| NO | NAMES | 1 | 2 | 3 | 1 | 2 | 3 | 4 | |
| 1 | S. FAROR | | | | | | | | |
| 2 | S. EDWARDS | | | | | | | | |
| 3 | T. LONGDON | | | | | | | | |
| 4 | A. COOKE | X | | | | | | | |
| 5 | S. BLACKMORE | | | | | | | | |
| 6 | N. EDDY | | | | | | | | |
| 7 | A. PAINTER | X | | | | | | | |
| 8 | M. HANK | | | | | | | | |
| 9 | T. KING | | | | | | | | |
| 10 | L. MORGAN | | | | | | | | |
| 11 | M. PREEDY | | | | | | | | |
| 12 | C. ROBERTS | X | | | | | | | |
| 13 | D. ALMOND | X | | | | | | | |
| TOTALS | | | | | | 6 | 3 | | |

| Team: <u>BATH VNI</u> | | TIME OUTS | | | | TOTAL GOALS | | | |
|-----------------------|--------------|----------------|---|---|-------|-------------|---|---|--|
| | | 1 | 2 | 3 | 4 | | | | |
| CAP COLOUR | BLUE | PERSONAL FOULS | | | GOALS | | | | |
| NO | NAMES | 1 | 2 | 3 | 1 | 2 | 3 | 4 | |
| 1 | S. POTTICARY | | | | | | | | |
| 2 | D. BRADSHAW | | | | | | | | |
| 3 | T. WAMBERG | | | | | | | | |
| 4 | C. KNIGHT | | | | | | | | |
| 5 | I. COWBURN | X | | | | | | | |
| 6 | D. SAAGER | X | | | | | | | |
| 7 | T. DUFF | | | | | | | | |
| 8 | D. SALT | | | | | | | | |
| 9 | P. BRADY | X | X | | | | | | |
| 10 | A. POORE | | | | | | | | |
| 11 | C. WINN | | | | | | | | |
| 12 | A. WHITE | X | | | | | | | |
| 13 | | | | | | | | | |
| TOTALS | | | | | | | 3 | | |

| Min | Sec | No. W | B | Event | Score | Min | Sec | No. W | B | Event | Score | Min | Sec | No. W | B | Event | Score |
|-----|-----|-------|---|-------|-------|-----|-----|-------|---|-------|-------|-----|-----|-------|---|-------|-------|
| 1 | 51 | 0 | | G | 1 0 | | | | | | | 2 | 29 | 2 | | G | 16 4 |
| 2 | 53 | 2 | | G | 2 0 | 0 | 17 | 7 | | E | 9 3 | 3 | 41 | 4 | | E | 16 4 |
| 4 | 34 | 0 | | G | 3 0 | 0 | 47 | | 5 | G | 9 4 | 5 | 10 | 6 | | G | 17 4 |
| 6 | 15 | 6 | | G | 4 0 | 1 | 03 | 6 | | G | 10 4 | 5 | 48 | 3 | | G | 18 4 |
| 6 | 59 | 11 | | G | 5 0 | 2 | 55 | | 5 | E | 10 4 | 6 | 05 | 5 | | G | 19 4 |
| | | | | | | 3 | 33 | | 6 | E | 10 4 | | | | | | |
| 0 | 08 | 3 | | G | 6 0 | 3 | 42 | 6 | | G | 11 4 | | | | | | |
| 1 | 18 | 12 | X | G | 6 0 | 4 | 55 | 2 | | G | 12 4 | | | | | | |
| 1 | 52 | 4 | | G | 6 1 | 6 | 01 | 6 | | G | 13 4 | | | | | | |
| 2 | 08 | 4 | | G | 6 2 | 6 | 47 | | 9 | E | 13 4 | | | | | | |
| 4 | 26 | 2 | | G | 6 3 | 6 | 52 | | 9 | P | 13 4 | | | | | | |
| 4 | 35 | 3 | | G | 7 3 | 6 | 52 | 8 | | G | 14 4 | | | | | | |
| 5 | 25 | | | E | 7 3 | | | | | | | | | | | | |
| 5 | 38 | 3 | | G | 8 3 | 0 | 21 | 6 | | G | 15 4 | | | | | | |
| 6 | 02 | 6 | | G | 9 3 | 1 | 53 | 3 | | E | 15 4 | | | | | | |

DEGREE OF DIFFICULTY ✓

| | | |
|------|--------|-----------|
| EASY | MEDIUM | DIFFICULT |
|------|--------|-----------|

NAME(S) OF REFEREE(S)

| | |
|--|--|
| | |
|--|--|

EVALUATIONS

Good G
Satisfactory S
Acceptable A
Deficient D

Referees Certification

We certify that this sheet is to the best of my/our knowledge and belief a true and accurate record, and that I/We have received the amount stated in full reimbursement as allowed by the rules of the Bristol & West Water Polo League

Signed:

MGU

Amount: £ 17-50p

Signed:

Amount: £